





Docket No. 0245.40PCUS Date: September 4, 2003



NOTICE OF APPEAL FROM THE PRIMARY EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

In re Application of: SAMUEL J. TREMONT

Application No.: 09/647,503

For: HYDROLYZABLE DELIVERY SYSTEM USING

CROSSLINKED POLYMERIC RESINS AS VEHICLES

Filed: February 21, 2001

Group Art Unit: 1713

United States Postal Service as first-cla to: Commissioner for Patents, P.O. Bo 1450 on	ass mail in an envelope addresse
September 4, 200	3
(Date of Deposi	t)
Raymond R. Mandra (Re	eg. No. 34,382)
(Name of Attorney fo	r Applicant)
PLRM	September 4, 2003

Date of Signature

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated March 4, 2003 of the Primary Examiner finally rejecting claims 15-20.

The item(s) checked below are appropriate.

1. togethe	X A Petition for a three month extension of time to respond to the final rejection, er with the \$930.00 extension fee under 37 C.F.R. §1.17, is filed herewith.
2. togethe	A Petition for an additional month extension of time to take further action, er with the \$ extension fee under 37 C.F.R. §1.17, was filed on
3.	X Fee \$320.00
	Fee \$160.00 (Verified Statement claiming small entity status is enclosed, if not filed previously.)
	X Enclosed

Page 1 of 2

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	Not required (fee paid in prior appeal)
	Charge to Deposit Account No. 06-1205 (One additional copy of this Notice enclosed herewith)
additional fe	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any es under 37 C.F.R. 1.16 or 1.17 which may be required during the entire pendency of on, or to credit any overpayment, to Deposit Account No. 06-1205.
	Applicants' undersigned attorney may be reached in our New York office by telephone 2100. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Raymond R. Mandra Attorney for Applicant Registration No. 34,382
FITZPATRIO	CK, CELLA, HARPER & SCINTO

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Form #67

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